



**LEPC Quarterly Meeting Agenda**  
**Thursday, May 1, 2025, 8:00 AM – 10:00 AM**  
**Divide Fire Training Room – 103 County Road 51**

1. Call to Order

2. Introductions

3. Welcome Remarks

4. Presentations:

- Tier II Facilities – Office of Emergency Management
- USFS Project Updates – Christina Barb
- Dawn Of Hope – Mark Harrison
- Colorado Veterinary Medical Reserve Corps. – Char Gonsenica
- Pikes Peak Community Foundation – Nicole Rivet

5. Agency and Attendee Reports:

- Discussion of any planning, procedure, process, or operational changes or updates.  
This portion of the meeting will provide an opportunity for agencies and attendees to share any pertinent updates regarding planning, procedures, processes, or operations within their respective organizations. This may include but is not limited to changes in protocols, updates on ongoing initiatives, or announcements of new developments. All attendees are encouraged to contribute to this discussion.

6. Adjournment

7. Next Meeting

- Date/Time: Thursday, August 7th, 2025 @ 8:00 AM
- Location: Divide Fire Training Room