

**Zoom ID# 842 2856 5215**

**Passcode: 939172**

## **BOARD OF COUNTY COMMISSIONERS**

### **REGULAR MEETING AGENDA**

**Tuesday, June 6, 2023**

**TELLER COUNTY CENTENNIAL BUILDING**

**112 North A Street, Cripple Creek, CO**

**Commissioners' Meeting Room**

<b>ITEM NO.</b>	<b>TIME</b>	<b>ITEM</b>
1.	9:15 a.m.	<b>Convene in regular session</b> Invocation Pledge of Allegiance Minutes of Previous Meetings Accounts Payable Board Reports Elected Official's Report Administrator's Report
2.	9:40 a.m.	<b>Time reserved for Department Heads and the Public without an appointment.</b>
3.	9:50 a.m.	<b>Employee Service Awards</b>
4.	9:55 a.m.	<b>Justin Kurth:</b> (Congresswoman Pettersen's Office) Update/Introduction
5.	10:00 a.m.	Girls of the West, Pikes Peak Range Riders, and Pikes Peak or Bust Rodeo will present information regarding Western heritage events in the Pikes Peak Region.

**Commissioner's Business Items:** Ross Herzog, County Administrator

#### **Adjournment**

Appointments may vary by 15 minutes earlier or later than scheduled depending upon cancellations and time required for review and/or consideration of an agenda item.

# **BOARD OF COUNTY COMMISSIONERS**

## **SUB – AGENDA**

**Tuesday, June 6, 2023**

### **\*\*\* COMMISSIONER’S BUSINESS ITEMS\*\*\***

1. Mr. Herzog Consider approval of the Maintenance Agreement with Murphy Company.
2. Mr. Herzog Consider approval of Grant Task Order for Retail Food Establishments, Child Care, and School Inspections.
3. Mr. Herzog Consider approval of the Professional Services Agreement (PSA) with Tolin Mechanical.
4. Mr. Herzog Consider consent to the appointment of David Jensen to Deputy District Attorney.
5. Mr. Herzog Consider approval of Ambulance Service Licenses (7) for Ute Pass Regional Health Service District.
6. Mr. Herzog Consider approval of Professional Services Agreement (PSA) with SRI Incorporated.
7. Mr. Herzog Consider additional administrative matters received after agenda deadlines.