

**Zoom ID# 837 4173 6563**

**Passcode: 762915**

## **BOARD OF COUNTY COMMISSIONERS**

### **REGULAR MEETING AGENDA**

**Thursday, September 26, 2024**

**TELLER COUNTY CENTENNIAL BUILDING**

**112 North A Street, Cripple Creek, CO**

**Commissioners' Meeting Room**

<b>ITEM NO.</b>	<b>TIME</b>	<b>ITEM</b>
1.	9:15 a.m.	<b>Convene in regular session</b> Invocation Pledge of Allegiance Minutes of Previous Meetings Accounts Payable Board Reports Elected Official's Reports Administrator's Report
2.	9:35 a.m.	<b>Time reserved for Department Heads</b>
3.	9:45 a.m.	<b>Time reserved for the public without an appointment</b>
4.	9:50 a.m.	<b>Administration:</b> Consider a resolution to amend various 2024 department fund budgets.
5.	9:55 a.m.	<b>BoCC:</b> Consider a proclamation recognizing October 2024 as Arts Month in Teller County.

**Commissioners Business Items:** Ross Herzog, County Administrator

### **Adjournment**

Appointments may vary by 15 minutes earlier or later than scheduled depending upon cancellations and time required for review and/or consideration of an agenda item.

# **BOARD OF COUNTY COMMISSIONERS**

## **SUB – AGENDA**

Thursday, September 26, 2024

### **\*\*\*COMMISSIONERS BUSINESS ITEMS\*\*\***

1. Mr. Herzog Consider approval of the Commercial Real Estate Agreement with Cripple Creek-Victor School District (RE-1).
2. Mr. Herzog Consider additional administrative matters received after agenda deadlines.