

**Teller County Board of Review
March 1, 2023
Meeting Minutes**

I. Convene. The meeting was called to order at 2:00 p.m.

A. Roll Call. Those answering roll call were:

Steve McCann
Jeff Smith
Jared Bischoff
Carl Andersen

Staff: Richard Troeger, Building Official
Lisa Hoekman, Recording Secretary
Paul Hurcomb, County Attorney

B. Review and Approve minutes from the February 1, 2023 meeting.

Mr. Hurcomb noted that the spelling of Mr. Andersen's name needed to be corrected in the minutes.

Mr. Smith moved to approve the minutes from the February 1, 2023 meeting as corrected. Mr. Bischoff seconded.

Roll call vote:
Steve McCann - Abstain
Jeff Smith - Yes
Jared Bischoff - Yes
Carl Andersen - Yes

The motion carried.

II. Contractor Licensing

A. Buffalo Builders CO LLC / Charley Newsom / Class C

Mr. Newsom's recent experience was a remodel at Crescent Ranch, which included a basement remodel and a cabin remodel. He did all the work as the homeowner except for the plumbing. He worked for his father-in-law, who was a general contractor in the mid-90s, for three years. He currently has a Full Ex and Septic Licenses with Teller County as ChuckEX LLC.

Mr. Andersen opened the floor up to any public comments. There were no public comments.

Mr. Andersen opened the floor up for Board questions. There were no questions.

Mr. Andersen opened the floor up for Board discussion. The Board discussed a limited license for one project of a small home and then he can move on to a second project of a larger size. Once the first project under the Class C license has received a Certificate of Occupancy, the Building Official will present Buffalo Builders CO LLC to the Board to determine if the Full Class C license will be issued.

Mr. Smith made a motion to grant Buffalo Builders CO LLC, Charley Newsom as the examinee, a one project Class C license, and after the project gets a Certificate of Occupancy, a report from the Building Official will be presented to the Board of Review and appropriate action taken with the license as a full Class C or Special Limited license. Mr. Bischoff seconded the motion.

Roll call vote:
Steve McCann - Yes
Jeff Smith - Yes
Jared Bischoff - Yes
Carl Andersen - Yes

The motion carried.

III. Third Party Inspections

A. Consider and recommend to the Board of County Commissioners an amendment to the Teller County Building Code to allow third party inspection for concrete footing and foundations.

Mr. Troeger explained that Pikes Regional Building Department has a policy for third party inspection for concrete footing and foundations for the last 11 years, and it has proven very efficient for them.

Mr. Troeger read the proposed new Section R401.2.1.1.

Mr. Andersen opened the floor to any public comments. There were no public comments.

There was no further Board discussion.

Mr. Smith made a motion for the Board of Review to recommend to the Board of County Commissioners that the Building Code be amended by adding Section R401.2.1.1 as presented by the Building Official and that this amendment be included as part of the overall amendments to the Building

Code to be presented to the Board of County Commissioners. Mr. Andersen seconded.

Roll call vote:
Steve McCann - Yes
Jeff Smith - Yes
Jared Bischoff - Yes
Carl Andersen - Yes

The motion carried.

IV. Board Discussion

A. IRC Code Changes

Mr. Troeger explained that the IBC, IRC, and IECC adoptions need to be completed by June 30, 2023.

Board of Review work sessions to review the proposed codes changes are scheduled for March 15 and March 29. The Board requested that Shums and Coda participate in the March 15, 2023 work session.

Mr. Troeger presented to the Board the proposed amendments of the Building Code.

B. Energy Code adoption and modifications

Mr. Troeger discussed his recommendation to adopt the 2018 Energy Code.

C. Proposed schedule for presenting code changes to the BOR

The draft of the proposed amendments to the Building Code will be presented to the Board of Review on April 5, 2023.

The proposed amendments will be presented to the Board of County Commissioners in May of 2023 at one of their scheduled meetings.

V. Adjournment: Mr. Andersen adjourned the meeting at 3:23 p.m.