

2024/01/05 10:06 AM By: Jack Costello N:\Projects\W0279.22001--Teller County Wastewater Utility - WWTP Expansion\W0279.22001_TCWU--WWTP Expansion\06_CAD\Exhibits\W0279.22001_Civil_West_Bldg_Proposal.dwg 1" IF BAR DOES NOT MEASURE ONE INCH, SCALE OF THIS DRAWING HAS BEEN ALTERED

- NOTES:
1. ADJACENT PROPERTY LINES ARE NOT ACCURATE, SHOWN FOR REFERENCE PURPOSES ONLY.
 2. PROPOSED BUILDING SITE IS LOCATED OUTSIDE OF FLOODPLAIN (SEE FEMA FLOODPLAIN MAP).
 3. UTILITIES NOT SHOWN ON THIS SHEET FOR CLARITY.

PARCEL
3043.052000020

BRIEF LEGAL DESCRIPTION: 5-13-69 PT NE4NW4NW4 AKA
SEWAGE WASTE WATER PLANT
OWNER: TELLER COUNTY
MAILING ADDRESS: PO BOX 959, CRIPPLE CREEK, CO 80813
PHYSICAL ADDRESS: 12047 US 24, DIVIDE, CO 80814
CONTACT: FRED CLIFFORD
CliffordF@co.teller.co.us (EM)
719-687-8812 (PHONE)
TAX STATUS: EXEMPT
ZONING: A-1
AREA: 43,560 SF (1 AC)

LEGEND

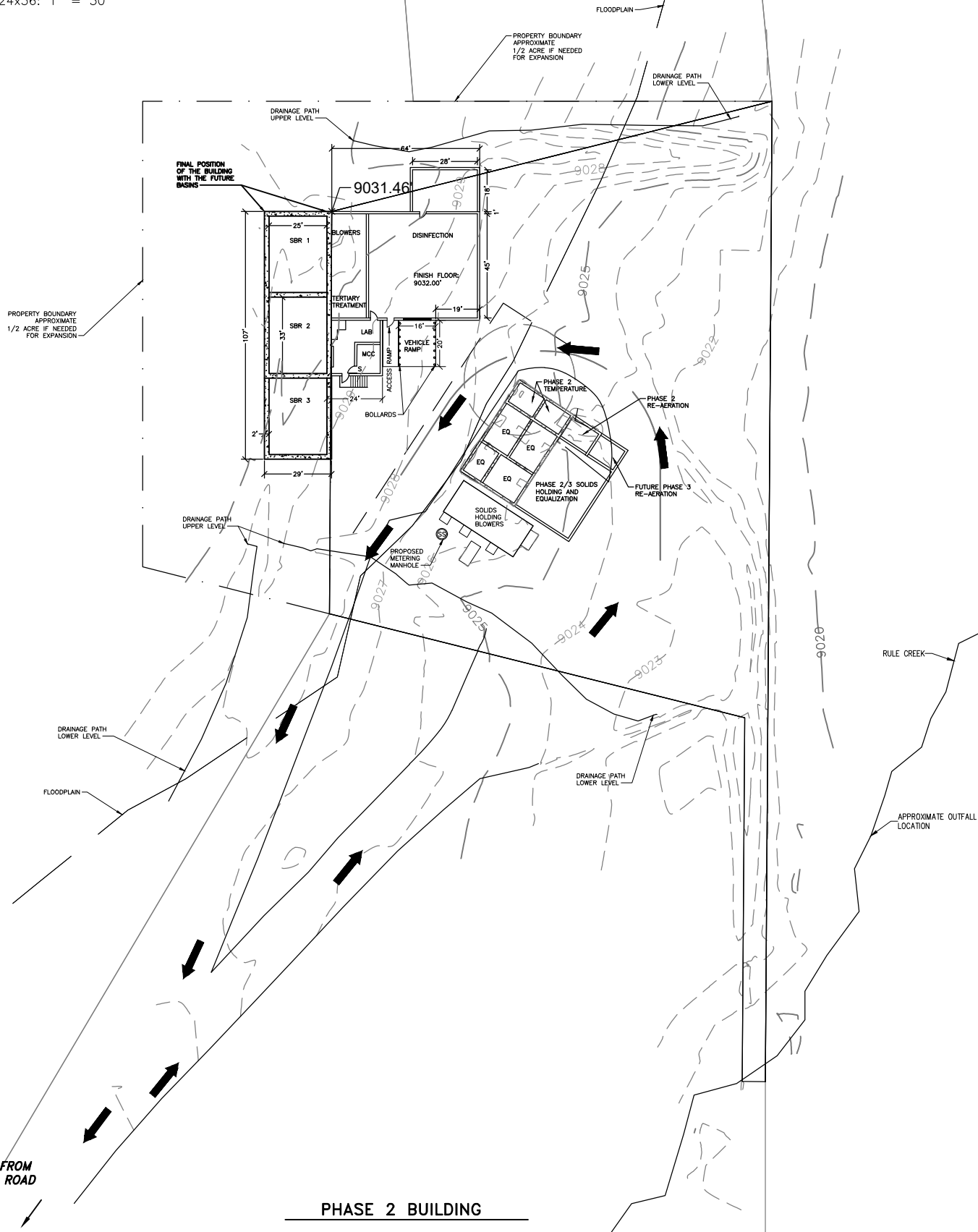
- | | |
|--|-------------------------------------|
| | PROPERTY LINE |
| | EX FENCE |
| | EX WATER LINE |
| | EX SANITARY SEWER |
| | EX UG ELECTRIC LINE |
| | EX ELEC POWER POLE |
| | EX FIRE HYDRANT |
| | EX SURVEY CONTROL POINT |
| | EX CONTOURS-MAJOR |
| | EX CONTOURS-MINOR |
| | PP CONTOURS-MAJOR |
| | PP CONTOURS-MINOR |
| | PP UG ELECTRIC LINE |
| | PP SEWER LINE |
| | PP VEHICLE TRAFFIC CIRCULATION PATH |



0' 30' 60'
SCALE 11x17: 1" = 60'
SCALE 24x36: 1" = 30'

ACCESS FROM
MITCHELL ROAD

PHASE 2 BUILDING



TELLER COUNTY

WASTEWATER TREATMENT PLANT EXPANSION

FACILITY BUILDOUT - CONCEPT DESIGN

NO.	DESCRIPTION	BY	APP.	DATE
1				
2				
3				
4				
5				
6				
7				

EXHIBIT

Proj.#: 279.22001
Date: 01/03/2024
Design: JCS
Drawn: JRC/KN
Check: JCS

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SHEET 2 OF 5

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